

| Division III Girl's Cross Country | | | |
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| Venue | Medina-Ella Canavan Elementary | Trumbull County Fairgrounds | Glenoak High School |
| Location | 825 Lawrence St. Medina OH 44256 | 899 Everett Hull Rd Cortland, OH 44410 | 1801 Schneider St NE Canton OH 44721 |
| Mgr | Todd Hodkey | Ron DeJulio | Jack Hazen |
| Contact Information | 440-371-0958 hodkeyt@medinabees.org | 330.219.5621 ron.dejulio@neomin.org | 330.704.4180 (c) jhazen@malone.edu |
| Teams | Teams 16 | Teams 21 | Teams 20 |
| | 404 COLUMBIA | 156 BADGER | 226 BLACK RIVER |
| | 446 CUYAHOGA HEIGHTS | 202 BERKSHIRE | 340 CANTON CENTRAL CATHOLIC |
| | 450 DALTON | 254 BRISTOL | 408 COLUMBIANA |
| | 534 ELYRIA CATHOLIC | 256 BROOKFIELD | 456 DAVID ANDERSON |
| | 642 GILMOUR ACADEMY | 308 CARDINAL | 488 EAST CANTON |
| | 720 HILLSDALE | 348 CHALKER | 504 EAST PALESTINE |
| | 750 INDEPENDENCE | 436 CRESTVIEW (Columbiana) | 703 HEARTLAND CHRISTIAN SCHOOL |
| | 812 KIRTLAND | 662 GRAND VALLEY | 705 HERITAGE CHRISTIAN |
| | 900 LOUDONVILLE | 768 JACKSON-MILTON | 823 LAKE CENTER CHRISTIAN SCHOOL |
| | 946 MAPLETON | 786 JOHN F KENNEDY (Warren) | 850 LEETONIA WD 10/3 |
| | 1058 MOGADORE (ADD 10/6) | 818 LABRAE | 914 LUTHERAN WEST |
| | 1094 NEWBURY | 898 LORDSTOWN | 996 MC KINLEY (Sebring) |
| | 1192 OBERLIN | 906 LOWELLVILLE | 1328 ROOTSTOWN |
| | 1207 OPEN DOOR CHRISTIAN | 948 MAPLEWOOD | 1456 SOUTHERN |
| | 1426 SMITHVILLE | 974 MATHEWS | 1378 ST THOMAS AQUINAS |
| | 1542 TRINITY | 992 MC DONALD | 1570 UNITED |
| | 7974 WHITNEY YOUNG WD 8/26 | 1044 MINERAL RIDGE | 1630 WATERLOO |
| | | 1280 PYMATUNING VALLEY | 1640 WAYNE DALE |
| | | 1478 SPRINGFIELD (New Middletown) | 1650 WELLINGTON |
| | | 1359 ST. JOHN (Ashtabula) | 1668 WESTERN RESERVE |
| | | 1706 WICKLIFFE | |
| Tournament Date | Sat., October 21, 2017 | Sat., October 21, 2017 | Sat., October 21, 2017 |
| Regional Qualifiers | 3 teams 12 individuals | 4 teams 16 individuals | 4 teams 16 individuals |
| <div style="border: 1px solid black; padding: 5px;"> <p align="center">Regional Boardman HS</p> <p align="center">7777 Glenwood Ave, Boardman, OH -44512 (330) 726-3423</p> </div> | | | |
| Regional Tournament Date | Sat., October 28, 2017 | | |